

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

*State of Nevada*

PAUL L. MCNEIL SHARPE Justice of the Peace DEPT. 1  
Candidate's Name(print) Office District (if applicable)  
PO BOX 40262 SPARKS, NV 89435 626-5374  
Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period **Begins:** August 24, 2000

Report Period **Ends:** October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100	<u>3150.00</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>315.00</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>700.00</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>100.00</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>7</u>	
5. Interest and income earned, if any, during this report period	<u>0</u>
6. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 5)	<u>4325.00</u>

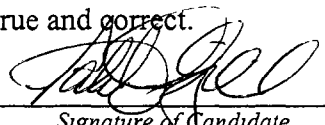
**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	<u>2625.00</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>33.00</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>870.00</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>73.00</u>
11. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 7 through 10)	<u>3601.00</u>

***If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.***

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/31/00  
Date

  
Signature of Candidate

## CAMPAIGN CONTRIBUTIONS

REPORT PERIOD Number 2

PATRICK McEILL STATE JUSTICE of the PEACE DEPT 1  
 Candidate's Name (print) Office District (if applicable)

Contributions in Excess of \$100 or, When Added Together Exceed \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK ✓ IF LOAN	CHECK ✓ IF IN KIND
TOM COOPER 1725 S. 10th St. #101 Phoenix, AZ 85018	07-15-00 08-15-00	200.00 200.00		
NURSE CONSULTANTS OF AZ P.O. Box 50746 SPARKS NV 89430	07-01-00 08-26-00	300.00 500.00		

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## CAMPAIGN CONTRIBUTIONS

**REPORT PERIOD Number 2**

BRUCE HOGUE  
Candidate's Name (print)

Office

DEPT 1  
District (if applicable)

### Contributions of \$100 or Less

[illegible][illegible]

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PATRICK MCNEILL SPARKS JUSTICE of the PEACE DEPT 1  
 Candidate's Name (print) Office District (if applicable)

## Expenses Categories

CATEGORIES	CODE	TOTALS
Office expenses	A	300.00
Expenses related to volunteers	B	
Expenses related to travel	C	
Expenses related to advertising	D	570.00
Expenses related to paid staff	E	
Expenses related to consultants	F	
Expenses related to polling	G	
Expenses related to special events	H	
Goods and services provided in kind for which money would otherwise have been paid	I	
Other miscellaneous expenses	J	

PATRICK McEILL SPARKS ALCANTARA DEPT. 1  
 Candidate's Name (print) Office District (if applicable)

## Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE(S) OF EACH EXPENSE	AMOUNT(S) OF EACH EXPENSE
OFFICE DEPOT	A	08-25-00	300.00
CRIDEL COMMUNICATIONS RENO, NV	D	08-30-00	570.00

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## CAMPAIGN EXPENSES

**REPORT PERIOD Number 2**

PATRICK McHILL  
Candidate's Name (print)

SPARK'S Justice of the Peace  
Office

DEPT 1  
District (if applicable)

### Expenses of \$100 or Less

[illegible][illegible]

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